

| No                         | RELEASED BY               | LOCKS                                 | NORMAL | LOCKS BOTH WAYS | RELEASES  |
|----------------------------|---------------------------|---------------------------------------|--------|-----------------|-----------|
|                            | <u>LOCKS OFF 10/7/50</u>  |                                       |        |                 |           |
| 2                          | 12.19                     | 13.17                                 |        |                 |           |
| 3                          |                           |                                       |        | 12.13           |           |
| 6                          |                           |                                       |        | 12.13           |           |
| 7                          |                           |                                       |        | 12.13           |           |
| 13                         |                           | 2                                     |        |                 |           |
| 17                         |                           | 2                                     |        |                 |           |
|                            |                           |                                       |        |                 |           |
|                            | <u>LOCKS ON</u>           |                                       |        |                 |           |
| 3                          | 12                        | 13                                    |        |                 |           |
| 6                          | 12                        | 13                                    |        |                 |           |
| 7                          | 12                        | 13                                    |        |                 |           |
| 13                         |                           | 3.6.7                                 |        |                 |           |
|                            |                           |                                       |        |                 |           |
|                            | (LEVER 2 TO BE SPARE)     |                                       |        |                 |           |
|                            | (INSP. JONES, GLOUCESTER) |                                       |        |                 |           |
|                            |                           |                                       |        |                 |           |
|                            |                           |                                       |        |                 |           |
|                            |                           |                                       |        |                 |           |
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|                            |                           |                                       |        |                 |           |
|                            |                           |                                       |        |                 |           |
|                            |                           |                                       |        |                 |           |
| ORIGINAL DRAWN:<br>ISSUED: |                           | GLOUCESTER SOUTH JCN<br>LOCKING TABLE |        |                 | D.T.      |
| REG No.                    |                           |                                       |        |                 | S 2415 /3 |